

## DR-2 Disclosure Summary Page

DR-2

|                                |                            |                           |                       |
|--------------------------------|----------------------------|---------------------------|-----------------------|
| <b>Van Lancker for Auditor</b> |                            | <b>Status:</b> Audited    |                       |
| <b>Committee Type:</b>         | County Candidate - Auditor | <b>Statutory Due Date</b> | 7/19/2012             |
| <b>County:</b>                 | Clinton                    | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>               | 0                          | <b>Filed Date</b>         | 7/18/2012 11:28:58 AM |
| <b>Committee Code:</b>         | 18175                      | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>        | Democratic                 | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b>            | 2012                       | <b>Candidate Name:</b>    | Van Lancker, Eric W   |

## Treasurer

|  |                          |                        |
|--|--------------------------|------------------------|
| <b>Last Name:</b> McKenrick              | <b>First Name:</b> Brian | <b>MI:</b> K           |
| <b>Address:</b> 911 2nd Street           |                          |                        |
| <b>City:</b> Camanche                    | <b>State:</b> IA         | <b>Zip Code:</b> 52730 |
| <b>E-Mail:</b> brian.mckenrick@gmail.com | <b>Phone:</b>            |                        |

## Chairperson

|                                 |                            |                        |
|---------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Van Lancker   | <b>First Name:</b> Eric    | <b>MI:</b> W           |
| <b>Address:</b> 1334 7th St. NW |                            |                        |
| <b>City:</b> Clinton            | <b>State:</b> IA           | <b>Zip Code:</b> 52732 |
| <b>E-Mail:</b> evlcci@yahoo.com | <b>Phone:</b> 563-357-2481 |                        |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$2,071.83 |
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$2,071.83 |
| Schedule B: Expenditure Total        | \$295.32   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,776.51 |

## Additional Assets and Liabilities

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$1,330.00 |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$1,330.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

# Schedule B: Expenditures

## Sch-B

|                                |                            |                             |                       |
|--------------------------------|----------------------------|-----------------------------|-----------------------|
| <b>Van Lancker for Auditor</b> |                            | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>         | County Candidate - Auditor | <b>Statutory Due Date</b>   | 7/19/2012             |
| <b>County:</b>                 | Clinton                    | <b>Adjusted Due Date</b>    |                       |
| <b>District:</b>               | 0                          | <b>Filed Date</b>           | 7/18/2012 11:28:58 AM |
| <b>Committee Code:</b>         | 18175                      | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b>        | Democratic                 | <b>Amendment Date</b>       |                       |

| Expenditure Date                   | Expenditure Committee ID | Expenditure Name & Address                               | Purpose              | Expenditure Amount |
|------------------------------------|--------------------------|--|----------------------|--------------------|
| 7/12/2012                          | Check #<br>2033          | Go Van Gogh's<br>719 Eleventh Street<br>DeWitt, IA 52742 | Campaign Merchandise | \$295.32           |
| Expenditure for campaign t-shirts. |                          |  |                      |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$295.32</b> |
|---------------------|-----------------|